



**THIRTEENTH ANNUAL COMMUNITY**  
**Thanksgiving Day Dinner**

**THURSDAY – NOVEMBER 24<sup>H</sup>**

**Ronan Community Center**

**Dinner starts at 11am and will be served until 3pm**

**COME ENJOY A TRADITIONAL THANKSGIVING DINNER  
WITH ALL THE TRIMMINGS!**

**ALL WELCOME**

Enjoy Community Spirit and Wonderful Music!

**If you can contribute a cooked turkey, pie, rolls or volunteer  
please call Brandy Chisholm at 250-8808**

Brought to you by the Ronan Area Chamber of Commerce and the many other volunteers who make this day special. Financial donations are welcomed and appreciated. They may be given at the door or sent to: **Ronan Community Volunteers, PO Box 254 Ronan, MT 59864**

## Board of Directors

**Susan Lake**  
President  
Lake Farms  
jlake@ronan.net  
261-4897

**Lana Bartel**  
Executive Director  
secretary@ronanchamber.com  
676-8300

**Karen Dellwo**  
First Interstate Bank  
karen.dellwo@fib.com  
883-8806

**Brennin Graine**,  
Past President  
Community Bank  
bgraine@commbank.net  
676-4600

**Boone Goddard**  
Valley Journal  
boone@valleyjournal.net  
676-8989

**Shane Shima**  
Ronan Power Products  
Shane@  
ronanpowerproducts.com  
676-5000

**Rob McDonald**  
CSKT  
robertmc@cskt.org  
675-2700

**Brandy Chisholm**,  
Past President  
Access Montana  
brandyc@ronan.net  
676-9230

**Ronna Walchuk**  
Ronan Flower Mill  
ronna@ronan.net

**Amy Sevier**  
Ronan Body Shop Tow-  
ing & Repair  
asevier@ronanbodyshop.  
com  
676-3961

**Gypsy Ray**  
LCCDC  
gypsy@lakecountycdc.  
Org  
406-676-5901

**Jamie Buhr**  
Valley Bank  
jbuhr@valleybankronan.c  
om  
406-676-2000

# The Chamber Connection

Ronan Area Chamber PO Box 254 Ronan Mt. 59864 676-8300

## Nov. Message from the Chamber

Hope everyone had a great Halloween and no one got T P'd. It is so fun to see all the little ones and their great costumes. .

We have a great Holiday Treasures planned for this year and thank you everyone for joining in on the event. You can start handing out tickets starting the first of November. If you don't have any left over from last year, we will be around this week with a poster and tickets to give out. I sent you a little informational paper on just how the tickets work. If you need another copy please let me know. It is 1 ticket for every two dollars spend up to \$500.00. So each sale is a max of 250 tickets.

We are planning two drawings this year. There will be a drawing at the 4H Christmas Bazaar on Dec. 3rd at 2PM for just one group of prizes valued at about \$670.00. We are doing this to help the 4H group draw in more people. The other drawing for 13 groups of prizes all valued at \$700.00 to \$1100.00 will follow the Parade of Lights on Dec. 16th. We encourage anyone supplying prizes to put them on display and get some more advertisement out of it.

The Lake County Parade of lights is Dec 2nd in Polson and they would love to have us join them, last year some of them made it down to ours. If you get a chance I have attached the paperwork to sign up.

**DON'T FORGET THE COMMUNITY THANKSGIVING DINNER** Nov. 24th 11am-3pm and they are always looking for donations and help. For more information contact Brandy at 250-8808

**Send me your events and I will get them out or call me if you need more information about any event. Lana Bartel 406-676-8300**



## At a Glance

- >> **Bookmark & Quilt Block Contest**  
**Ronan Library**  
**Nov 1st-Dec 2nd**  
Main Street
- >> **General Chamber Meeting**  
**Nov 3/Noon**  
Allentown Bar & Restaurant
- >> **Chamber Board of Directors Meeting**  
**Nov 3/10:30-11:45**  
Allentown Bar & Restaurant
- >> **Ronan City Council Meeting**  
**Nov 7/6pm**  
Ronan City Hall
- >> **Mission Valley Republican Woman's Club Meeting**  
**Nov 7/7PM**  
Altitude Grill  
St Ignatius, MT
- >> **Excel I & II Workshop**  
LCCD  
**Nov 9/9-3:00pm**  
407 Main Street, Ronan
- >> **Ronan Roundup**  
**Access/Boys & Girls Club**  
**Nov 10/5-6:30 pm**  
Access Montana  
Main Street
- >> **Successful Supervisor Workshop**  
Lake County Com Dev  
**Nov 15/9am-4pm**  
Main Street
- >> **QuickBooks Class**  
Lake County Com Dev  
**Nov 18/9am-3pm**  
Main Street
- >> **Community Thanksgiving Dinner**  
**Nov 24/11am-3pm**  
Ronan Community Center
- >> **Shop Local-Small Business Sat.**  
Leader/Advertiser  
**Nov 26**  
Mission Valley
- >> **Lake County Parade of Lights**  
**Dec 2/6:30 pm**  
Lake County Court House

## 2016 Gold Members



Ronan Library November events:

**BOOKMARK & QUILT BLOCK CONTEST BEGINS TUESDAY, NOV. 1st.  
DEC. 2nd IS THE DEADLINE TO TURN IN ENTRIES.**

**CLOSED ON TUESDAY, NOV. 8th FOR ELECTION DAY.**

**CLOSED FRIDAY, NOV. 11th FOR  
VETERAN'S DAY.**

**CLOSED ON TUESDAY, NOV. 15th FOR STAFF DAY.**

**MOVIE NIGHT IS FROM 5-7 p.m. ON FRIDAY, NOV. 18th.**

**MOVIE : STAR WARS - THE FORCE AWAKENS.**

**CLOSED THURSDAY & FRIDAY, NOV. 24th & 25th FOR THANKSGIVING.**

# EXCEL I & II WORKSHOP

The Instructor will combine all the most useful concepts and pack it into one powerful day class. When the class is finished, you feel comfortable creating your own spreadsheets, using formulas and functions, and solving common spreadsheet-related problems at work.

Instructor, Allison McCarthy's motto is "stay on the learn and grow curve of life." She follows this motto personally and professionally, and encourages her clients to do the same. From one-on-one training, to group facilitation and workshop presentations, Allison challenges herself and clients to learn and grow.

· **\$10 charge for Lunch**

· **Register today!**

· **Call Carol 406-261-3200**

· **Call Lisa 406-676-5901**

Date: 11/4/2016

Times: 9 am to 3pm

Lincoln County Campus

225 Commerce Way

**Libby, MT**

Date: 11/9/2016

Times: 9 am to 3pm

Lake County CDC

407 Main Street

**Ronan, MT**

Date: 11/10/2016

Times: 9 am to 3pm

Mineral County Chamber

102 River Street

**Superior, MT**

Date: 11/11/2016

Times: 9 am to 3pm

State Building

2405 Tradewinds Way

**Thompson Falls, MT**

**Sponsored by:** Lake County Community Development Corporation

Sanders County Community Development Corporation

Mineral County Chamber of Commerce

Mineral County Extension Office

Lincoln County Campus FVCC,

& Kootenai River Development Corporation.

- Entering and formatting data
- Navigating the program; menus and toolbar shortcuts
- Navigating the worksheet and viewing options
- Copying, pasting, and moving data SAFELY and QUICKLY
- Time-saving keyboard shortcuts that increase working speed
- How to avoid losing your work and making dangerous mistakes
- Planning the structure of the spreadsheet
- Organizing your data for analysis

"This institution is an equal opportunity provider"